# THE KINGDOM OF GOD

BY GORDON OLSON

"Alleluia; for the Lord God omnipotent reigneth" (Rev. 19:6).
"The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all" (Ps. 103:19).

### Moral Government

Non-moral Government

A government of free moral agents by motives presented to the mind for the will to make choice between, except for necessary providential interruptions of this normal moral freedom to maintain a tolerable world order and accomplish certain divine plans, all of which was made necessary by the entrance of sin into the world with the impending chaos resulting from selfishness.

A government of animate creation not endowed with free moral agency by means of internal impulse or tendency, and of the vast natural creation not possessing the life of growth or self-locomotion by means of dynamic energy or divine omnipotence, the law of cause and effect functioning in both areas. Certainty is the law of God's operations here; the cause being brought into existence, the result always follows.

#### Free Moral Action

#### Governmental Providence

#### Animate Non-moral Creation

## Inanimate Creation

God in omnipotence holds absolute

The normal course of accountable, self-caused action, where man is allowed to choose between motives presented to the mind to form his own moral character and be sole author of his destiny. Here God says: "I have called, and ye refused; I have stretched out my hand and no man regarded" (Prov. 1:24).

The abnormal or unusual oper-ation of God's wisdom in inciting men's wills to actions in various particulars through external events or internal persuasion, temporarily setting aside man's normal moral freedom and accountability under a law of cause and effect by co-ercing or constraining man's will.

Here the mysterious law of instinct becomes a compelling directive, which must be supplemented by direct divine impulses to stimulate man to God-consciousness, judging from the phenomenal things that are taking place that exhibit more intelligence in certain details than man possesses.

sway over the vast realm of material
creation by producing an adequate
cause for every desired effect. God
creates by His great omnipotence
and exercises perfect control
according to His ever-wise
benevolence. "I am the Lord, and
there is none else, there is no God
beside me" (Isa. 45:5).

Gen. 3: 11; 6: 5	Matt. 23:37
Deut. 30: 19	John 1:11; 5:4
Josh. 24: 15	7: 16, 17
I Kings 18:21	Acts 7:51
Isa. 1: 19, 20; 45:22	Rom. 2: 5-11
66:3,4	6: 16
Jer. 18: 5-10; 21:8	Gal. 6:7, 8
Ezek. 20: 7, 8	Rev. 3: 20

Ex. 11:9, 10	Dan. 4: 17, 32
Deut. 2:25	Zeph. 3:8
Josh. 11: 20	John 7: 30
I Kings 22: 19-23	18: 31, 32
Ps. 22: 28; 66: 7	19:9-11
Prov. 21: 1 Rev. 17:17	Rom. 13:1
Jer. 32:27-30; 50:9	Rev. 17-17

Gen. 9:2	Jonah 1: 17; 2:10
Num. 11:31; 22:22, 23	Matt. 6:26; 8:20
Deut. 32: 11, 12	10: 29; 17:27
I Kings 17:4, 6	23:37; 26:74, 7:
Job 35: 10, 11	Mark 5:11-13
Ps. 104: 16-18	
Dan. 6: 22, 24	

Gen. 6: 7, 13; 9:11	Dan. 4:34,35
19:24, 25	Jonah 1:4, 14, 15
Ex. 14:21-29	Matt. 5:45
I Kings 18:38	8:24-27
I Chron. 29: 10-12	24:29, 30
II Chron. 7: 12-14	Col. 1:16, 17
Ps. 50: 1; 62: 11	Heb. 1: 1-3
93:1-4; 135:5-9	II Pet. 3:10
Isa. 45: 5-7, 12,18	Rev. 11:17
	16:1-4,8,12,
	18,21